



**Simon Hobbs**  
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PUBLIC

To: Members of Regulatory - Planning Committee

Friday, 6 December 2019

Dear Councillor,

Please attend a meeting of the **Regulatory - Planning Committee** to be held at **9.30 am** on **Monday, 16 December 2019** in Committee Room 2, County Hall, Matlock, DE4 3AG, the agenda for which is set out below.

Following the site visit listed the meeting will reconvene at **11.00am in Committee Room 1**, County Hall, Matlock

A Code of Practice for the determination of planning applications and related matters requires that all Members serving on the Regulatory - Planning Committee shall have received training in planning principles prior to serving on the Committee and only Members who have received training shall act as substitute Members on the Committee.

Yours faithfully,

A handwritten signature in black ink, appearing to read 'S Hobbs', written over a horizontal line.

**Simon Hobbs**  
**Director of Legal and Democratic Services**

## **A G E N D A**

### **PART I - NON-EXEMPT ITEMS**

1 (a) Apologies for Absence

To receive apologies for absence (if any)

1 (b) Declarations of Interest

To receive declarations of interest (if any)

1 (c) Declarations of Significant Lobbying

To receive declarations of significant lobbying (if any)

1 (d) Petitions

To receive petitions (if any)

2. Site visit (as determined by the Executive Director - Economy, Transport and Environment after consultation with the Chairman and/or Vice Chairman in accordance with the Code of Practice):-

(i) Chesterfield

Following the site visit the meeting will reconvene at 11:00am in Committee Room 1, county Hall, Matlock

To consider the non-exempt reports of the Executive Director - Economy, Transport and Environment on:

3 (a) Link Road Extending from the Junction of Hollis Lane and Spa Lane to Terminate at the Southern Extent of the Chesterfield Train Station Car Park, Including a New Shared Cycle/Footpath Adjacent to the Proposed Link Road and Ancillary Development, Chesterfield. Applicant: Derbyshire County Council. Code No: CD2/0819/40 (Pages 1 - 38)

3 (b) Proposed Diversion of Public Footpath No.162 (Part) – Parish of Belper (Pages 39 - 44)

3 (c) Outstanding Application List

(to be circulated at the meeting)